

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 944 W. RAYLAND DR	
LOT NO. 11 - 25 (Plan 302-A) BLOCK	
TRACT 27026	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.	
OWNER Chacksfield Const. Co. TEL. NO. FA. 1611	
ADDRESS 1277 W. Redondo Beach Blvd. GARDEN	
ARCHITECT OR ENGINEER R. D. Stoddard. TEL. NO. ST. 86084	
ADDRESS 1615 Van Nuys Blvd., Sherman Oaks	
CONTRACTOR Same as Owner TEL. NO.	
ADDRESS	
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/> ADD	ALTER REPAIR DEMOLISH
SQ. FT. SIZE 1274	NO. OF STORIES 1 NO. OF FAMILIES
USE OF STRUCTURE Residence and Garage (Att)	
STD # 20018	
SIGNATURE OF APPLICANT Richard B. Luce	
VALUATION \$ 18,000	

P.C. FEE \$ **33.75**PMT. FEE \$ **67.50**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **[Signature]**
ADDRESS **1277 Redondo Beach Blvd.**

PLAN CHECK VALIDATION ☒ M.O. CASH

BUILDING ADDRESS 944 W. RAYLAND DR			
LOCALITY CARSON			
NEAREST CROSS ST.			
DISTRICT NO. 99-12	GROUP I	TYPE CONST I	PROCESSED BY [Signature]
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS. NO. 0 DWELL. UNITS 1			
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/> RECEIVED <input checked="" type="checkbox"/>			
MAP NO. 4231	HIGHWAY (CIRCLE)	STATE MAJOR SECOND (LOCAL)	
USE ZONE A-1	SPECIAL CONDITIONS PP 9283		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT	20'		
P. L.			
SIDE			
P. L.			

INSPECTION RECORD

	10/2/62 Frame not Ready	
	Bed	
	10/3/62	
	Work on frame till	
	Roofing is on	
	Bed	
APPROVALS		
FOUNDATION: LOCATION FORMS, MATERIALS	DATE 8/19/62	INSPECTOR'S SIGNATURE [Signature]
FRAME: FIRE STOPS, BRACING, BOLTS	10/9/62	[Signature]
FURNACE: LOCATION, GAS VENT, DUCTS	10/26/62	[Signature]
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	11/6/62	[Signature]
FINAL		

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION ☒ M.O. CASH

ACo 41788 MAY 223 33.75-8

ACo 87768 JUL 30 11 6750 3

Martin

Fleming

INSPECTOR COPY

Prefab Bath

① walls over
tub and
showers walls
not approved

② plywood attached
to studs -

w/

Contact cement

& Fibreglass

Tape

also Drains to C.J.

Bedding field

10/4/62

frame ok ex
Roofing not complete
(Around tub vent)

Bed

1/3/63 Not ready (final)

Bed

Possibly
next 35 Monday - late
11 thru 20

APPLICATION FOR ELECTRICAL PERMIT

Lot #11
302-A 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS	944 Bayland Dr		
LOCALITY	232 nd Vermont		
NEAREST CROSS ST.			
OWNER	Chacksfield		
MAIL ADDRESS			
CITY	TEL. NO.		
ELECTRICIAN	Mack Elect Co		
ADDRESS	26123 ^{1/2} Western		
CITY	Lometa TEL. NO. DA-54633		
STATE LICENSE NO.	903041		

FOR APPLICANT TO FILL IN				NO.	EACH	FEE
RECEPT.	24	TOTAL OUTLETS	FIRST 20	20	\$.20	\$ 4.00
LIGHT	9		ADD'L OVER 20	25	.10	2.50
SWITCH.	12		FIRST 20	9	.20	1.80
LIGHTING FIXTURES	9		ADD'L OVER 20		.10	
RANGES	1	CLO. DRYERS	1	1.00		1.00
GARB. DISP.		STA. COOK				
DISHWASH.		AUTO.-WASH.				
SPACE HTRS.		STA. APP. (1/2 H.P. MAX.)	2	.50		1.00
MOTORS:	OVER	NOT OVER	H.P.			
	0	1			1.00	
	1	3			1.50	
	3	8			2.00	
	8	15			2.50	
	15	50			3.00	
	50	100			5.00	
SIGNS:	NO. TRANS.					
	NO. LAMPS					
SERVICE 0-600V-NOT OVER 200A			1	1.00		1.00
SERVICE 0-600V-OVER 200 A.				2.00		
SERVICE OVER 600V				5.00		
MISC.						
PERMIT ISSUING FEE				2.00		2.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00		
TOTAL FEE						\$ 13.30

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

W. Mack

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	A-1	Clements

INSPECTION RECORD

10/2/62
Elec (metal boxes)
in Bathroom NOT
Grounded
Beddingfield

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	10/3	Beddingfield
WIRING		
FIXTURES		
POWER	10/6	Beddingfield
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION

CK MO CASH

ARTHUR C. VEE

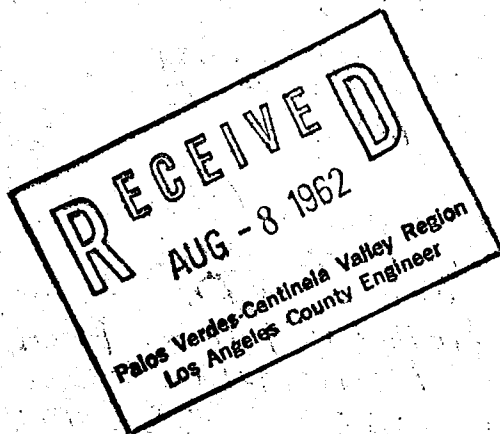
SUPERVISING ELECTRICAL ENGINEER

LAC 21198 SEP 25 2A 13.30

F. Clement

INSPECTOR COPY

INSPECTOR COPY



8/28/62

① Permit Required for

Tab - 2 lav
shower 2 W.C.

Prefab

② Sewing low profile

Trap - N.G.
on tub

③ water proof walls
shower & over
tub

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 11
BLOCK	TRACT 27026
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT ONE
USE OF BUILDINGS	Dwelling
CONTRACTOR	Parker-Smith Const. Co
ADDRESS	1608 Hickory Ave.
CITY	TORRANCE TEL. NO. FA-80153
REGISTRATION NO.	152097 <input checked="" type="checkbox"/> STATE COUNTY
NO.	DESCRIPTION OF WORK
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00 5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL @ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$1.00

OWNER'S AUTHORIZATION	PERMIT	\$	2	00
	TOTAL FEE		7	00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE **Parker-Smith Construction Co**
OF PERMITTEE **Paul E. Parker**

BUILDING ADDRESS	944 RAYLAND AVE		
LOCALITY	CARSON		
NEAREST CROSS ST.	BROADWELL		
OWNER	CHACKSFIELD		
MAIL ADDRESS	1277 REDONDO BEACH BLVD		
CITY	GARDENA	TEL. NO.	DR-35070
DISTRICT NO.	GROUP	MAP	PG
12	I	Q107	Erwin
CONNECTION DATA			
STATION	0+25.0	DEPTH	6
MANHOLE REFERENCE	25' W 8'	UPPER LOWER	LOWER
Y.	TYPE OF CONNECTION CURB	P.L.	LENGTH FROM M.L. TO P.L. 28'
CO. IMP. NO.	P. C. NO.	JOB NO.	6167
TRUNK PERMIT NO.	ROAD PERMIT NO.		
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		10/22/68	Robert A. Wood
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/>			
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

VALIDATION

M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

LA 36468 OCT 22 1968 7.00

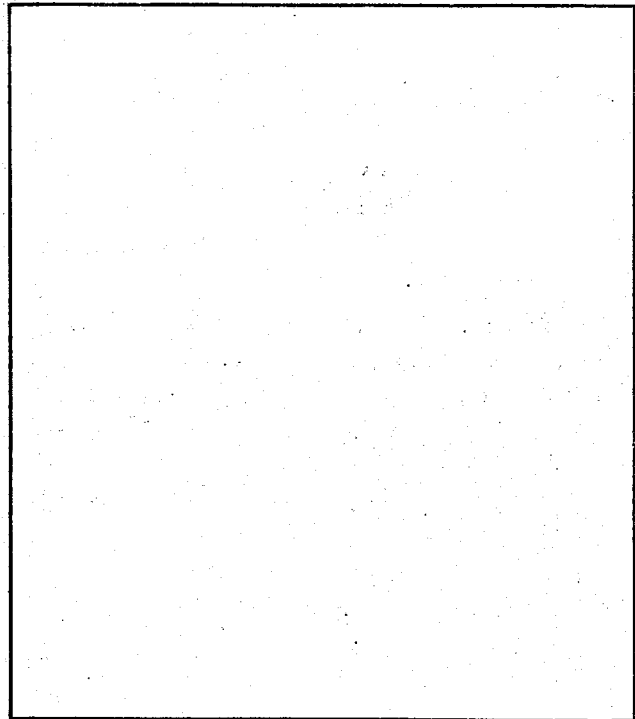
Revised

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

1005 10155 100 20400 101